Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

| B1 (Official Form 1) (12/11) | | | | | | | |
|--|--|--|--------------------------------------|---|------------------------|--|---|
| United States F Eastern Distr | | Voluntary Petition | | | | | |
| Name of Debtor (if individual, enter Last, First, Middle): Sherpa, Nima | Na | Name of Joint Debtor (Spouse) (Last, First, Middle): | | | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | All (inc | Other Names clude married. | used by the Joint and trade | Debtor in the last 8 yee names): | ears | | |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITI than one, state all): xxx-xx-8307 | N)/Complete EIN(if m | | st four digits o | of Soc. Sec. or Indi | vidual-Taxpayer I.D. | (ITIN)/Con | nplete EIN(if more than |
| Street Address of Debtor (No. & Street, City, and State): 31-17 92nd Street | | | | f Joint Debtor (No. | & Street, City, and S | State): | |
| East Elmhurst, NY | CODE 11369 |) | | | | ZIP COD | DE . |
| County of Residence or of the Principal Place of Business: Queens | | Cor | unty of Reside | ence or of the Prince | cipal Place of Busines | ss: | |
| Mailing Address of Debtor (if different from street address) |): | Ma | iling Address | of Joint Debtor (if | different from street | address): | |
| | CODE | | | | | ZIP COD | DE |
| Location of Principal Assets of Business Debtor (if different | from street address abo | ove): | | | | ZIP COD | DE |
| Type of Debtor (Form of Organization) | | of Business | s | | pter of Bankruptcy | | |
| (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. Corporation (includes LLC and LLP) Partnership Other (If debtor is not one of the above entities, check this box and state type of entity below.) | (Check one box) Health Care Buston Single Asset Re. U.S.C. § 101(5) Railroad Stockbroker Commodity Brote Clearing Bank Other | al Estate as (| defined in 11 | Chapter 7 Chapter 9 Chapter 11 Chapter 12 Chapter 13 | | Chapter 15 Recognition Main Proc Chapter 15 | o Petition for on of a Foreign eeding of Petition for on of a Foreign |
| Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending: | | of the United | nization I States | Debts are p debts, defin \$ 101(8) as individual personal, fa | _ | ebts are primarily usiness debts. | |
| Filing Fee (Check one box) | | | | hold purpos | se." Chapter 11 Debto | ors | |
| Check one box: Debtor is a small business debtor as defined in 11 U. Debtor is not a small business debtor as defined in 11 U. Debtor is not a small business debtor as defined in 1 U. | | | | | | in 11 U.S.d | C. § 101(51D). |
| Statistical/Administrative Information ☐ Debtor estimates that funds will be available for distrib ☐ Debtor estimates that, after any exempt property is excepted expenses paid, there will be no funds available for distributed Number of Creditors. | luded and administrati | ve | | | | | THIS SPACE IS FOR COURT USE ONLY |
| Estimated Number of Creditors | | | | | | | |
| 1- 50- 100- 200- 1,000- 49 99 199 999 5,000 | 5,001- 10,001- 10,000 25,000 | 25,001- 50,000 | 50,001- 100,000 | Over 100,000 | | | |
| Estimated Assets \$0 to \$50,001 to \$100,001 to \$500,001 to \$1,000 \$50,000 \$100,000 \$500,000 \$1 to \$10 million million | 0,001 \$10,000,001 \$ to \$50 | 550,000,001 o \$100 nillion | \$100,000,000 to \$500 million | 1 \$500,000,001 to \$1 billion | More than \$1 billion | | |
| Estimated Liabilities | 0,001 \$10,000,001 \$ to \$50 to | 550,000,001 o \$100 nillion | \$100,000,000 to \$500 million | 1 \$500,000,001 to \$1 billion | More than \$1 billion | | |

Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

B1 (Official Form 1) (12/11) FORM B1, Page 2

| | , , | | , , | | | | |
|-------------------------------------|--|---|--|--|--|--|--|
| Voluntary Peti | | Name of Debtor(s): | | | | | |
| (Inis page must | be completed and filed in every case) | Nima Sherpa | | | | | |
| | All Prior Bankruptcy Cases Filed Within La | st 8 Years (If more than two, attach additional sheet.) | • | | | | |
| Location Where Filed: | NONE | Case Number: | Date Filed: | | | | |
| Location Where Filed: | | Case Number: | Date Filed: | | | | |
| | Pending Bankruptcy Case Filed by any Spouse, Partner o | r Affiliate of this Debtor (If more than one, attach a | dditional sheet) | | | | |
| Name of Debtor: NONE | | Case Number: | Date Filed: | | | | |
| District: | | Relationship: | Judge: | | | | |
| 10Q) with the Secur | Exhibit A debtor is required to file periodic reports (e.g., forms 10K and ities and Exchange Commission pursuant to Section 13 or 15(d) change Act of 1934 and is requesting relief under chapter 11.) | Exhibit B (To be completed if debtor is whose debts are primarily color, the attorney for the petitioner named in the foregon have informed the petitioner that [he or she] may prospect to 12, or 13 of title 11, United States Code, and have available under each such chapter. I further certify the debtor the notice required by 11 U.S.C. § 342(b). | nsumer debts) oing petition, declare that I oceed under chapter 7, 11, explained the relief | | | | |
| ☐ Exhibit A is at | ttached and made a part of this petition. | X s/George Poulos Signature of Attorney for Debtor(s) George Poulos | 12/24/2011 Date GP - 7770 | | | | |
| | Ext | hibit C | GI 7770 | | | | |
| | or have possession of any property that poses or is alleged to pose a bit C is attached and made a part of this petition. | threat of imminent and identifiable harm to public hea | Ith or safety? | | | | |
| | Exh | aibit D | | | | | |
| Exhibit D If this is a joint petit | every individual debtor. If a joint petition is filed, each spouse must completed and signed by the debtor is attached and made a part of the ion: also completed and signed by the joint debtor is attached and made a | his petition. | | | | | |
| | | ding the Debtor - Venue | | | | | |
| Ø | Debtor has been domiciled or has had a residence, principal place preceding the date of this petition or for a longer part of such 180 or | | lays immediately | | | | |
| | There is a bankruptcy case concerning debtor's affiliate. general pa | artner, or partnership pending in this District. | | | | | |
| | Debtor is a debtor in a foreign proceeding and has its principal plachas no principal place of business or assets in the United States but this District, or the interests of the parties will be served in regard | is a defendant in an action or proceeding [in a federal | | | | | |
| | | des as a Tenant of Residential Property oplicable boxes.) | | | | | |
| | Landlord has a judgment against the debtor for possession of debto | or's residence. (If box checked, complete the following) | | | | | |
| | | (Name of landlord that obtained judgment) | | | | | |
| | | (Address of landlord) | | | | | |
| | Debtor claims that under applicable nonbankruptcy law, there are entire monetary default that gave rise to the judgment for possession | | ted to cure the | | | | |
| | Debtor has included in this petition the deposit with the court of ar filing of the petition. | ny rent that would become due during the 30-day perio | d after the | | | | |
| | Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)). | | | | | | |

Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

B1 (Official Form 1) (12/11) FORM B1, Page 3

| oluntary Petition (This page must be completed and filed in every case) | Name of Debtor(s): Nima Sherpa | | | | |
|---|--|--|--|--|--|
| Sian | laturos | | | | |
| | atures Since the Residence of the Control of the Co | | | | |
| Signature(s) of Debtor(s) (Individual/Joint) declare under penalty of perjury that the information provided in this petition is true | Signature of a Foreign Representative | | | | |
| nd correct. If petitioner is an individual whose debts are primarily consumer debts and has | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. | | | | |
| hosen to file under chapter 7, 11, 12 r 13 of title 11, United States Code, understand the relief available under each such | (Check only one box.) | | | | |
| hapter, and choose to proceed under chapter 7. If no attorney represents me and no bankruptcy petition preparer signs the petition] I | ☐ I request relief in accordance with chapter 15 of Title 11, United States Code. Certified Copies of the documents required by 11 U.S.C. § 1515 are attached. | | | | |
| ave obtained and read the notice required by 11 U.S.C. § 342(b). request relief in accordance with the chapter of title 11, United States Code, specified n this petition. | Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in the petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. | | | | |
| X s/ Nima Sherpa | X Not Applicable | | | | |
| Signature of Debtor Nima Sherpa | (Signature of Foreign Representative) | | | | |
| X Not Applicable | | | | | |
| Signature of Joint Debtor | (Printed Name of Foreign Representative) | | | | |
| Telephone Number (If not represented by attorney) | | | | | |
| 12/24/2011 | Date | | | | |
| Date | | | | | |
| Signature of Attorney | Signature of Non-Attorney Petition Preparer | | | | |
| X s/George Poulos | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined | | | | |
| Signature of Attorney for Debtor(s) George Poulos Bar No. GP - 7770 | in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 | | | | |
| Printed Name of Attorney for Debtor(s) / Bar No. | U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable | | | | |
| | by bankruptcy petition preparers, I have given the debtor notice of the maximum amount | | | | |
| George Poulos, Esq. Firm Name | before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached. | | | | |
| 29-16 23rd Avenue Astoria, NY 11105 | | | | | |
| Address | Not Applicable | | | | |
| | Printed Name and title, if any, of Bankruptcy Petition Preparer | | | | |
| (710) 727 (002 | | | | | |
| (718) 726-6993 Telephone Number | Social-Security number (If the bankruptcy petition preparer is not an individual, state | | | | |
| 12/24/2011 | the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) | | | | |
| Date | | | | | |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | Address | | | | |
| Signature of Debtor (Corporation/Partnership) | X Not Applicable | | | | |
| declare under penalty of perjury that the information provided in this petition is true | | | | | |
| and correct, and that I have been authorized to file this petition on behalf of the | Date | | | | |
| lebtor. | Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above. | | | | |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Names and Social-Security numbers of all other individuals who prepared or assisted | | | | |
| X Not Applicable | in preparing this document unless the bankruptcy petition preparer is not an individual. | | | | |
| Signature of Authorized Individual | If more than one person prepared this document, attach to the appropriate official form | | | | |
| | for each person. | | | | |
| Printed Name of Authorized Individual | A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. | | | | |
| Title of Authorized Individual | | | | | |
| Date | | | | | |

| B6A (Official Form 6 | SA) (12/07) | | | | |
|----------------------|--|--|--------------------------------------|--|-------------------------------|
| n re: Nima Sher | ра | , Debtor | | Case No. | (If known) |
| | SCI | HEDULE A - REAL F | PRO | PERTY | |
| LC | CRIPTION AND DCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
| NONE | | | | | |
| | | Total | > | 0.00 | |

(Report also on Summary of Schedules.)

| | Debtor | (If knowr | 1) |
|--------|---------------------------|-----------|----|
| In re | Nima Sherpa | Case No. | |
| R6R ((| official Form 6B) (12/07) | | |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 1. Cash on hand | | cash on hand | | 50.00 |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | х | | | |
| Security deposits with public utilities, telephone companies, landlords, and others. | Х | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | Household Goods and Furnishings | J | 2,000.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | | | |
| 6. Wearing apparel. | | Wearing Apparel & Clothing - socks, shoes, shirts, coats, hats, sweater, shorts, etc. | J | 500.00 |
| 7. Furs and jewelry. | Х | | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | х | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | Х | | | |
| 10. Annuities. Itemize and name each issuer. | х | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х | | | |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | Х | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | Х | | | |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments. | Х | | | |
| 16. Accounts receivable. | Х | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor | Х | | | |

B6B (Official Form 6B) (12/07) -- Cont. Case No. Nima Sherpa (If known)

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X | | | |
| 22. Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | X | | | |
| 26. Boats, motors, and accessories. | Х | | | |
| 27. Aircraft and accessories. | Χ | | | |
| 28. Office equipment, furnishings, and supplies. | X | | | |
| 29. Machinery, fixtures, equipment and supplies used in business. | X | | | |
| 30. Inventory. | X | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | X | | | |
| 33. Farming equipment and implements. | Х | | | |
| 34. Farm supplies, chemicals, and feed. | X | | | |
| 35. Other personal property of any kind not already listed. Itemize. | X | | | |
| | | 1 continuation sheets attached Tota | al > | \$ 2,550.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

| B6C (| Official Form 6C) (4/10) | | | |
|-------|--------------------------|--------|----------|-------|
| In re | Nima Sherpa | | Case No. | |
| | | Debtor | (If k | nown) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debt (Check one box) ☐11 U.S.C. § 522(b)(2) ☐11 U.S.C. § 522(b)(3) | otor is entitled under: | ☐ Check i \$146,45 | ad exemption that exceeds |
|--|-------------------------|-----------------------|---------------------------|
| | | | |

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|---|--|----------------------------------|--|
| cash on hand | Debt. & Cred. Law § 283 | 50.00 | 50.00 |
| Household Goods and Furnishings | CPLR § 5205(a)(5) | 2,000.00 | 2,000.00 |
| Wearing Apparel & Clothing - socks, shoes, shirts, coats, hats, sweater, shorts, etc. | CPLR § 5205(a)(5) | 500.00 | 0.00 |

^{*} Amount subject to adjustment on 4/1/13 and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re Nima Sherpa Case No.

Debtor (If known)

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☑ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions, Above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. NONE | | | VALUE | | | | | |

continuation sheets attached

0

Subtotal → (Total of this page)

Total > (Use only on last page)

| \$ 0.00 | \$ 0.00 |
|------------|------------|
| \$ 0.00 | \$ 0.00 |

(Report also on Summary of (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

| B6E | (Official Form 6E) (4/10) | |
|------|---|---|
| ln r | e Nima Sherpa Case No. | |
| | Debtor (If known |) |
| | SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS |) |
| ¥ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. | |
| ΤΥI | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) | |
| | Domestic Support Obligations | |
| | Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or onsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in I.S.C. § 507(a)(1). | |
| | Extensions of credit in an involuntary case | |
| арр | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the pintment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). | |
| | Wages, salaries, and commissions | |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying pendent sales representatives up to \$11,725* per person earned within 180 days immediately preceding the filing of the original petition, or the action of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). | |
| | Contributions to employee benefit plans | |
| ces | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the ation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). | |
| | Certain farmers and fishermen | |
| | Claims of certain farmers and fishermen, up to \$5,775* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). | |
| | Deposits by individuals | |
| that | Claims of individuals up to \$2,600* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, were not delivered or provided. 11 U.S.C. § 507(a)(7). | |
| | Taxes and Certain Other Debts Owed to Governmental Units | |
| | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). | |
| | Commitments to Maintain the Capital of an Insured Depository Institution | |
| _ | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of ernors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. 7 (a)(9). | |
| | Claims for Death or Personal Injury While Debtor Was Intoxicated | |

* Amounts are subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

2 continuation sheets attached

| B6E (Of | ficial Form 6E) (4/10) – Cont. | | | |
|---------|--------------------------------|----------|----------|------------|
| In re | Nima Sherpa | | Case No. | |
| | • | Debtor , | | (If known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|-----------------------------------|---|
| ACCOUNT NO. | | | | | | | | | \$0.00 |

Sheet no. $\underline{2}$ of $\underline{2}$ continuation sheets attached to Schedule of Creditors Holding Priority Claims

Subtotals > (Totals of this page)

Total ➤
(Use only on last page of the completed
Schedule E. Report also on the Summary of
Schedules \(^1\) Schedules.)

Total > (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.)

| 0.00 | \$ 0.00 | \$ | 0.00 |
|------|------------|------|------|
| 0.00 | | | |
| | \$ 0.00 | \$ | 0.00 |
| | 0.00 | 0.00 | 0.00 |

| B6F (Ot | ficial Form 6F) (12/07) | | | |
|---------|-------------------------|--------|------------|--|
| In re | Nima Sherpa | | Case No. | |
| | - | Debtor | (If known) | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| ACCOUNT NO. XXX-3006 | | | 2010-2011 | | | | 10,879.00 |
| American Express PO Box 2855 New York, NY 10116-2855 | | | Consumer credit purchases | | | | |
| Nationwide Credit, Inc 2002 Summit Blvd Suite 600 Atlanta, GA 30319 | | | | | | | |
| GC Services Limited Partn P.O. Box 47500 (047) Jacksonville, FL 32247 | | | | | | | |
| ACCOUNT NO. XXX-9897 | | | 2009-2011 | | | | 16,695.00 |
| AT&T Universal Mastercard P.O. Box 6500 Sioux Falls, SD 57117 | | | Consumer credit purchases Summons Filed 9/14/2011 Index # 084714/2011 | | | | |
| Rubin & Rothman, LLC 1797 Veterans Highway Suite 32 Islandia, NY 11749 | | | | | | | |
| Citibank, N.A. 701 East 60th St North Siuox Falls, SD 57117 | | | | | | | |

1 Continuation sheets attached

Subtotal > \$ 27,574.00

| B6F (Official Form 6F) (12/07) - Cont. | | | | | | | | | |
|--|-------------|--------|----------|------------|--|--|--|--|--|
| In re | Nima Sherpa | | Case No. | | | | | | |
| | | Debtor | | (If known) | | | | | |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| | | , | (Continuation Sheet) | | | | |
|---|----------|--------------------------------------|--|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. XXX-0333 | | | 2009-2011 | | | | 5,145.00 |
| Bank Of America P.O. Box 15026 Wilmington, DE 19886-5019 | | | Consumer credit purchases | | | | |
| ACCOUNT NO. XXXX 8225 | | | 2009-2011 | | | | 15,525.00 |
| Chase Bank Usa, Na 201 N. Walnut St//De1-102 Wilmington, DE 19801 | | Consumer credit transactions | | | | | |
| ACCOUNT NO. XXX-0333 | | | 1999-2011 | | | | 7,651.00 |
| FIC Card Services N.A P.O. Box 15019 Wilmington, DE 19886 | | | Consumer credit purchases | | | | |
| National Enterprise Syste 29125 Solon Road Solon, OH 44139 | | | | | | | |

1 Continuation sheets attached

Sheet no. $\underline{1}$ of $\underline{1}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

Subtotal > \$ 28,321.00

Total > Schedule F.)

| B6G (0 | Official Form 6G) (12/07) | | | |
|--------|---|---|---|---|
| In re: | Nima Sherpa Debtor | , Case No | (If known) | |
| SC | CHEDULE G - EXECUTORY CO | ONTRACTS AND U | NEXPIRED LEASE | S |
| V | Check this box if debtor has no executory contracts or unexpire | red leases. | | |
| | NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DEBTOR'S INTEREST, S NONRESIDENTIAL REAL | ACT OR LEASE AND NATURE OF TATE WHETHER LEASE IS FOR PROPERTY. STATE CONTRACT GOVERNMENT CONTRACT. | |
| | | | | |
| | | | | |

Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

| B6H (Official Form 6H) (12/07) | | | | | | | | |
|--|------------------------------|--|--|--|--|--|--|--|
| In re: Nima Sherpa Debtor | Case No. (If known) | | | | | | | |
| SCHEDULE H - CODEBTORS Check this box if debtor has no codebtors. | | | | | | | | |
| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR | | | | | | | |

| B6I (Of | ficial Form 6I) (12/07) | | | |
|---------|-------------------------|--------|----------|------------|
| In re | Nima Sherpa | | Case No. | |
| | | Debtor | | (If known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: Married | DEPENDENTS OF | OF DEBTOR AND SPOUSE | | | | | |
|--|--|----------------------|---------------------|------|----------|--|--|
| | RELATIONSHIP(S): daughter | | | AGE | E(S): | | |
| Employment: | DEBTOR | | SPOUSE | | | | |
| Occupation Taxi [| Oriver | House | koopora | | | | |
| Name of Employer Self | | | keeperq Chauteau | | | | |
| How long employed | | | | | | | |
| Address of Employer | | | | | | | |
| INCOME: (Estimate of average or page case filed) | projected monthly income at time | • | DEBTOR | | SPOUSE | | |
| 1. Monthly gross wages, salary, and | commissions | \$ | 2,224.50 | \$_ | 3,466.67 | | |
| (Prorate if not paid monthly.) 2. Estimate monthly overtime | | \$ | 0.00 | \$ | 0.00 | | |
| 3. SUBTOTAL | | \$ | 2,224.50 | \$ | 3,466.67 | | |
| 4. LESS PAYROLL DEDUCTIONS | S | | <u> </u> | · - | <u> </u> | | |
| a. Payroll taxes and social sec | curity | \$ | 225.00 | \$_ | 1,083.33 | | |
| b. Insurance | | \$ | 0.00 | \$_ | 0.00 | | |
| c. Union dues | | \$ | 0.00 | \$_ | 0.00 | | |
| d. Other (Specify) | | \$ | 0.00 | \$_ | 0.00 | | |
| 5. SUBTOTAL OF PAYROLL DED | DUCTIONS | \$ | 225.00 | \$ | 1,083.33 | | |
| 6. TOTAL NET MONTHLY TAKE H | HOME PAY | \$ | 1,999.50 | \$_ | 2,383.33 | | |
| 7. Regular income from operation of | business or profession or farm | | | | | | |
| (Attach detailed statement) | | \$ | 0.00 | \$_ | 0.00 | | |
| 8. Income from real property | | \$ | 0.00 | \$_ | 0.00 | | |
| 9. Interest and dividends | | \$ | 0.00 | \$_ | 0.00 | | |
| 10. Alimony, maintenance or suppo debtor's use or that of depende | rt payments payable to the debtor for the ents listed above. | \$ | 0.00 | \$_ | 0.00 | | |
| 11. Social security or other governm (Specify) | nent assistance | \$ | 0.00 | \$ | 0.00 | | |
| 12. Pension or retirement income | | | 0.00 | \$ | 0.00 | | |
| 13. Other monthly income | | | | - | | | |
| (Specify) | | \$ | 0.00 | \$ - | 0.00 | | |
| 14. SUBTOTAL OF LINES 7 THRO | DUGH 13 | \$ | 0.00 | \$ | 0.00 | | |
| 15. AVERAGE MONTHLY INCOM | E (Add amounts shown on lines 6 and 14) | \$ | 1,999.50 | \$ | 2,383.33 | | |
| 16. COMBINED AVERAGE MONT totals from line 15) | HLY INCOME: (Combine column | | \$ 4,382 | 2.83 | | | |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

^{17.} Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document.:

Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

| B6I (Of | ficial Form 6I) (12/07) - Cont. | | |
|---------|---------------------------------|-------------|--------------|
| In re | Nima Sherpa | Case No. | |
| | Debtor | | (If known) |
| | SCHEDULE I - CURRENT INCOME | OF INDIVIDU | AL DEBTOR(S) |
| NON | E | | |

| B6J (| Official | Form 6J | (12/07) |
|--------------|----------|---------|---------|
|--------------|----------|---------|---------|

| In re Nima Sherpa | | Case No. |
|-------------------|--------|------------|
| | Debtor | (If known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the deb | | ` ' |
|--|------------------------|------------------|
| any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly exp differ from the deductions from income allowed on Form22A or 22C. | | |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a se expenditures labeled "Spouse." | eparate schedule of | |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 1,553.00 |
| a. Are real estate taxes included? Yes No ✓ | | , |
| b. Is property insurance included? Yes No ✓ | | |
| 2. Utilities: a. Electricity and heating fuel | \$ <u> </u> | 300.00 |
| b. Water and sewer | \$ | 70.00 |
| c. Telephone | \$ | 80.00 |
| d. Other cell phone | \$ | 70.00 |
| Internet and cable | \$ | 90.00 |
| 3. Home maintenance (repairs and upkeep) | \$ <u> </u> | 100.00 |
| 4. Food | \$ | 875.00 |
| 5. Clothing 6. Laundry and dry cleaning | \$ \$ | 430.00 100.00 |
| 7. Medical and dental expenses | \$ * | 100.00 |
| 8. Transportation (not including car payments) | \$ | 250.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | 100.00 |
| 0. Charitable contributions | \$ | 100.00 |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | 150.00 |
| b. Life | \$ | 0.00 |
| c. Health | \$ | 0.00 |
| d. Auto | \$ | 0.00 |
| e. Other | \$ | 0.00 |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) | \$ | 0.00 |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | Ψ | 0.00 |
| a. Auto | \$ | 0.00 |
| b. Other | \$ | 0.00 |
| 14. Alimony, maintenance, and support paid to others | \$ | 0.00 |
| 15. Payments for support of additional dependents not living at your home | \$ | 0.00 |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | 0.00 |
| 17. Other | \$ | 0.00 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 4,368.00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following to | he filing of this docu | ment: |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 4,382.83 |
| b. Average monthly expenses from Line 18 above | \$ | 4,368.00 |
| c. Monthly net income (a. minus b.) | \$ | 14.83 |

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court Eastern District of New York

| In re | Nima Sherpa | Case No. |
|-------|-------------|------------------|
| | Debtor | |
| | | Chapter 7 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | | LIABILITIES | OTHER |
|---|----------------------|---------------|--------|----------|-----------------|----------------|
| A - Real Property | YES | 1 | \$ | 0.00 | | |
| B - Personal Property | YES | 2 | \$ | 2,550.00 | | |
| C - Property Claimed as Exempt | YES | 1 | | | | |
| D - Creditors Holding Secured Claims | YES | 1 | | | \$ 0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | YES | 3 | | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 2 | | | \$ 55,895.00 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | | |
| H - Codebtors | YES | 1 | | | | |
| I - Current Income of Individual Debtor(s) | YES | 2 | | | | \$ 4,382.83 |
| J - Current Expenditures of Individual Debtor(s) | YES | 1 | | | | \$ 4,368.00 |
| TOTAL | | 15 | \$ | 2,550.00 | \$ 55,895.00 | |

Form 6 - Statistical Summary (12/07)

United States Bankruptcy Court Eastern District of New York

| In re | Nima Sherpa | Case No. | |
|-------|-------------|-----------------------|--|
| | Debtor | , Chapter 7 | |
| | | | |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | | nount |
|---|----|-------|
| Domestic Support Obligations (from Schedule E) | \$ | 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ | 0.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | 0.00 |
| Student Loan Obligations (from Schedule F) | \$ | 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E. | \$ | 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ | 0.00 |
| TOTAL | \$ | 0.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 4,382.83 |
|--|----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 4,368.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 5,691.17 |

Case 1-11-50680-ess Doc 1 Filed 12/24/11 Entered 12/24/11 17:17:43

United States Bankruptcy Court Eastern District of New York

| In re | Nima Sherpa | | Case No. | |
|-------|-------------|--------|----------|---|
| | | Debtor | Chapter | 7 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 0.00 |
|--|---------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 0.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 55,895.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 55,895.00 |

| 36 Declaration (Official Form 6 - Declaration) (12/07) | | | |
|--|--------------------------------|----------------|------------|
| In re Nima Sherpa | | Case No. | |
| Debt | tor | | (If known) |
| DECLARATION CO | NCERNING DEBTOR'S | SCHEDULES | |
| DECLARATION UNDER F | PENALTY OF PERJURY BY INC | IVIDUAL DEBTOR | |
| I declare under penalty of perjury that I have read the foregoenests, and that they are true and correct to the best of my known | | of 17 | |
| Date: 12/24/2011 | Signature: s/ Nima Sher | - | |
| | Millia Sherpa | Debtor | |
| | [If joint case, both spouses n | nust sign] | |

B7 (Official Form 7) (4/10)

UNITED STATES BANKRUPTCY COURT Eastern District of New York

| In re: | Nima Sherpa | | Case No((If known) | |
|--------|-------------|--------|--------------------|------------|
| | | Debtor | ; | (If known) |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE | FISCAL YEAR PERIOD |
|-----------|------------------|--------------------|
| 26,694.00 | Self- Employment | 2009 |
| 23,222.00 | Self-Employment | 2010 |
| 25,000.00 | Self- Employment | 2011 |

2. Income other than from employment or operation of business

None **☑**

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

3. Payments to creditors

Complete a. or b., as appropriate, and c.

None **☑** a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF DATES OF AMOUNT AMOUNT CREDITOR PAYMENTS PAID STILL OWING

2

None $\mathbf{\Delta}$

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,850*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/ **TRANSFERS**

AMOUNT PAID OR VALUE OF **TRANSFERS**

AMOUNT STILL **OWING**

*Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None $\mathbf{\Delta}$

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATE OF **PAYMENT** **AMOUNT** PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER Citibank NA vs Nima Sherpa 084714/2011

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATIO

STATUS OR DISPOSITION

Consumer Credit collection Queens Civil

pending

 $\mathbf{\Lambda}$

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DESCRIPTION OF PERSON FOR WHOSE DATE OF AND VALUE OF BENEFIT PROPERTY WAS SEIZED **PROPERTY** SEIZURE

5. Repossessions, foreclosures and returns

None $\mathbf{\Delta}$

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DATE OF REPOSSESSION. AND VALUE OF NAME AND ADDRESS FORECLOSURE SALE, **PROPERTY** OF CREDITOR OR SELLER TRANSFER OR RETURN

6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

TERMS OF

3

NAME AND ADDRESS DATE OF ASSIGNMENT
OF ASSIGNEE ASSIGNMENT OR SETTLEMENT

None **☑**

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | NAME AND ADDRESS | | DESCRIPTION | |
|------------------|---------------------|---------|--------------|--|
| NAME AND ADDRESS | OF COURT | DATE OF | AND VALUE OF | |
| OF CUSTODIAN | CASE TITLE & NUMBER | ORDER | PROPERTY | |

7. Gifts

None **☑** List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| NAME AND ADDRESS | RELATIONSHIP | | DESCRIPTION |
|------------------|--------------|---------|--------------|
| OF PERSON | TO DEBTOR, | DATE | AND VALUE OF |
| OR ORGANIZATION | IF ANY | OF GIFT | GIFT |

8. Losses

None **☑** List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| DESCRIPTION | DESCRIPTION OF CIRCUMSTANCES AND, IF | |
|--------------|--------------------------------------|---------|
| AND VALUE OF | LOSS WAS COVERED IN WHOLE OR IN PART | DATE OF |
| PROPERTY | BY INSURANCE, GIVE PARTICULARS | LOSS |

9. Payments related to debt counseling or bankruptcy

None ☑ List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR
OF PAYEE NAME OF PAYOR IF DESCRIPTION AND VALUE
OTHER THAN DEBTOR OF PROPERTY

10. Other transfers

None **☑** a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

4

None ✓ b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR INTEREST IN PROPERTY

11. Closed financial accounts

None
☑

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None **✓** List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES
OF THOSE WITH ACCESS

DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

TO BOX OR DEPOSITOR CONTENTS IF ANY

13. Setoffs

None **☑** List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

> NAME AND ADDRESS **DESCRIPTION AND VALUE** OF OWNER OF PROPERTY

LOCATION OF PROPERTY

5

15. Prior address of debtor

None $\mathbf{\Lambda}$

 \mathbf{Q}

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

16. Spouses and Former Spouses

None $\mathbf{\Delta}$

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None

 \mathbf{Q}

List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

SITE NAME AND NAME AND ADDRESS DATE OF **ENVIRONMENTAL**

ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

None $\mathbf{\Lambda}$

List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND NAME AND ADDRESS DATE OF **ENVIRONMENTAL ADDRESS** OF GOVERNMENTAL UNIT NOTICE LAW

6

None \square

List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

None Ø

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within the six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within the six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the six years immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL SECURITY ADDRESS OR OTHER INDIVIDUAL

TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN NATURE OF **BUSINESS**

BEGINNING AND ENDING

DATES

None \square

NAME

Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS**

19. Books, records and financial statements

None $\mathbf{\Lambda}$

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

None Ø

b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

None \mathbf{Q}

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS**

None $\mathbf{\Lambda}$

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

7

20. Inventories

None Ø

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other

basis)

None Ø

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN

DATE OF INVENTORY

OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None $\mathbf{\Delta}$

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None Ø

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE

NAME AND ADDRESS

TITLE

OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None $\mathbf{\nabla}$

a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None $\mathbf{\Delta}$

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None Ø

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT,

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION

RELATIONSHIP TO DEBTOR

AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None \mathbf{Q}

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

| 25 | Dan | sion | Еш | . dc |
|-------------|-----|---------------|----|------|
| <i>/</i> :1 | - | SICOLO | | |

None <

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

* * * * * *

[if completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date <u>12/24/2011</u> | | s/ Nima Sherpa | |
|------------------------|--|----------------|-------------|
| | | of Debtor | Nima Sherpa |

B 8 (Official Form 8) (12/08)

UNITED STATES BANKRUPTCY COURT Eastern District of New York

| In re Nima | Sherpa, | Case NoChapter 7 |
|---|---|--|
| | UAL DEBTOR'S STATEME | |
| PART A – Debts secured by property of the estate. Attach addition | of the estate. (Part A must be fully completional pages if necessary.) | ted for EACH debt which is secured |
| Property No. 1 | | |
| Creditor's Name: None | Describe Property | Securing Debt: |
| Property will be (check one): Surrendered | ☐ Retained | |
| If retaining the property, I intend to (Redeem the property Reaffirm the debt Other. Explain | check at least one):(for example, avoid | l lien using 11 U.S.C. § 522(f)) |
| Property is <i>(check one)</i> : Claimed as exempt | □ Not claimed as ex | empt |
| PART B – Personal property subject to each unexpired lease. Attach additional Property No. 1 Lessor's Name: None | o unexpired leases. (All three columns of Fal pages if necessary.) Describe Leased Property: | Part B must be completed for Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ YES ☐ NO |
| | (if any) at the above indicates my intention as perty subject to an unexpired lease. | to any property of my estate |
| Date: <u>12/24/2011</u> | s/ Nima Sherpa Nima Sherpa Signature of Debtor | |

B22A (Official Form 22A) (Chapter 7) (12/10)

| | | According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this |
|--------|-------------|--|
| In re | Nima Sherpa | statement): |
| • | Debtor(s) | ☐ The presumption arises |
| Case I | Number: | ☑ The presumption does not arise |
| | (If known) | ☐ The presumption is temporarily inapplicable. |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by § 707(b)(2)(C).

| | Part I. MILITARY AND NON-CONSUMER DEBTORS | | | |
|----|--|--|--|--|
| 1A | Disabled Veterans. If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | |
| | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)). | | | |
| 1B | Non-consumer Debtors. If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | |
| | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts. | | | |
| | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. | | | |
| 1C | ☐ Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard | | | |
| | a. I was called to active duty after September 11, 2001, for a period of at least 90 days and I remain on active duty /or/ | | | |
| | ■ I was released from active duty on, which is less than 540 days before this bankruptcy case was filed; | | | |
| | OR | | | |
| | b. I am performing homeland defense activity for a period of at least 90 days /or/ I performed homeland defense activity for a period of at least 90 days, terminating on | | | |
| | , which is less than 540 days before this bankruptcy case was filed. | | | |

| | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION | | | | |
|---|--|--|---|--------------------------------|--------------------------------|
| | Marital/filing status. Check the box that applies and complete the balance of this part of this statement as directed. a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under | | | | |
| 2 | penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only Column A ("Debtor's Income") for Lines 3-11. c. Married, not filing jointly, without the declaration of separate households set out in line 2.b above. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. | | | | |
| | d. Married, filing jointly. Complete both for Lines 3-11. | Column A ("Debto | or's Income") and Column | B ("Spouse's I | ncome") |
| | All figures must reflect average monthly income six calendar months prior to filing the bankrupto before the filing. If the amount of monthly incondivide the six-month total by six, and enter the income six-month six-mont | cy case, ending on ne varied during the | the last day of the month e six months, you must | Column A Debtor's Income | Column B Spouse's Income |
| 3 | Gross wages, salary, tips, bonuses, overtim | e, commissions. | | \$2,224.50 | \$3,466.67 |
| 4 | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. | | | | |
| | a. Gross Receipts b. Ordinary and necessary business expenses c. Business income | | \$ 0.00 \$ 0.00 Subtract Line b from Line a | \$0.00 | \$0.00 |
| 5 | Rent and other real property income. Subtraction the appropriate column(s) of Line 5. Do not coinclude any part of the operating expenses of a. Gross Receipts b. Ordinary and necessary operating expenses | enter a number le | ss than zero. Do not as a deduction in Part V. \$ 0.00 \$ 0.00 | \$0.00 | \$0.00 |
| | C. Rent and other real property income | | Subtract Line b from Line a | 7 0.00 | 70.00 |
| 6 | Interest, dividends, and royalties. | | | \$0.00 | \$0.00 |
| 7 | Pension and retirement income. | | | \$0.00 | \$0.00 |
| 8 | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed. Each regular payment should be reported in only one column; if a payment is listed in Column A, do not report that payment in Column B. | | | | |
| 9 | Unemployment compensation. Enter the amount of the service of the | mpensation receive not list the amount | ed by you or your spouse | | |
| | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$ | Spouse \$ | \$ | \$ |

| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism. [a.] [Total and enter on Line 10.] | \$0.00 | \$0.00 | | |
|-----|---|--------------------|-----------------|--|--|
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 thru 10 in Column B. Enter the total(s). \$2,224.50 | | | | |
| 12 | Total Current Monthly Income for § 707(b)(7). If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A. \$ 5,691.17 | | | | |
| | Part III. APPLICATION OF § 707(b)(7) EXCLUSION | | | | |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number the result. | | \$68,294.04 | | |
| 14 | Applicable median family income. Enter the median family income for the applicable state and house information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | ehold size. (This | | | |
| , , | a. Enter debtor's state of residence: NY b. Enter debtor's household size: | | | | |
| | Application of Section 707(b)(7). Check the applicable box and proceed as directed. | | | | |
| 15 | ☑ The amount on Line 13 is less than or equal to the amount on Line 14. Check the boarise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. | ox for "The presur | mption does not | | |
| | ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement. | | | | |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15).

| Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2) | | | | | | | |
|--|---|------------|--|--|--|--|--|
| 16 | Enter the amount from Line 12. | \$5,691.17 | | | | | |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. | | | | | | |
| | a. \$ | | | | | | |
| | Total and enter on Line 17. | \$ 0.00 | | | | | |
| 18 | Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result. | \$5,691.17 | | | | | |
| | Part V. CALCULATION OF DEDUCTIONS FROM INCOME | | | | | | |
| | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS) | | | | | | |
| | | | | | | | |

B22A (Official Form 22A) (Chapter 7) (12/10)

| 19A | National Standards: food, clothing and other items. Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable number of persons. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) The applicable number of persons is the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. | | | | | | \$ 1,377.00 |
|-----|---|---|-----------------------|-------|-------------------------------|--------|-------------|
| 19B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Outof- Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Outof- Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support.) Multiply Line a1 by Line b1 to obtain a total amount for persons under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for persons 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. | | | | | | |
| | | sons under 65 years of age | | Per | sons 65 years of age or older | | |
| | a1. | Allowance per person | 60.00 | a2. | Allowance per person | 144.00 | |
| | b1. | | 4.00 | b2. | Number of persons Subtotal | 0.00 | |
| | c1. | Subiolai | 240.00 | C2. | | 0.00 | \$ 240.00 |
| 20A | consists of the number that would currently be allowed as exemptions on your federal income tax return, | | | | | | \$ 800.00 |
| 20B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and family size (this information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court) (the applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero. | | | | | | |
| | a. | IRS Housing and Utilities Stand | | | Ψ 2,007.00 | | |
| | b. | Average Monthly Payment for ar any, as stated in Line 42. | ny debts secured by h | nome, | \$ 1,553.00 | | D 544.00 |
| | C. | Net mortgage/rental expense | | | Subtract Line b from Line a |] | \$ 514.00 |
| 21 | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for vour contention in the space below: | | | | | | \$ |

4

| | Local Standards: transportation; vehicle operation/public transportation expense. You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation. | | | | | |
|-----|---|--|-----------------------------------|---------|--|--|
| 22A | Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8. | | | | | |
| 22B | Local Standards: transportation; additional public transportation expense. If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) | | | | | |
| 23 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.) 1 2 or more. Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. | | | | | |
| | a. IRS Transportation Standards, Ownership Costs | \$ 0.00 | ĺ | | | |
| | b. Average Monthly Payment for any debts secured by Vehicle 1, | | | | | |
| | as stated in Line 42. c. Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a | | \$ 0.00 | | |
| 24 | Local Standards: transportation ownership/lease expense the "2 or more" Box in Line 23. Enter, in Line a below, the "Ownership Costs" for "One Car" fr (available at www.usdoj.gov/ust/ or from the clerk of the bank Average Monthly Payments for any debts secured by Vehicle Line a and enter the result in Line 24. Do not enter an amount at IRS Transportation Standards, Ownership Costs | om the IRS Local Standards ruptcy court); enter in Line b 2, as stated in Line 42; subtr nt less than zero. | : Transportation the total of the | | | |
| | a. IRS Transportation Standards, Ownership Costsb. Average Monthly Payment for any debts secured by Vehicle 2, | \$ 0.00 | | | | |
| | as stated in Line 42 c. Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a | | Ф 0.65 | | |
| | | | | \$ 0.00 | | |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes. social security taxes. and Medicare taxes. Do not include real estate or sales taxes. | | | | | |
| 26 | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | | | |
| 27 | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | | | | |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44. | | | | | |
| | | | | | | |

| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational | | | | |
|--|--|---|--|-------------------------------|-------------|
| 30 | payme | | eschool. Do not include other ed | iucationai | \$ |
| 31 | Other on hea reimbu | Necessary Expenses: health care. Enter the total th care that is required for the health and welfare are by insurance or paid by a health savings accorded. B. Do not include payments for health insuran | of yourself or your dependents, the ount, and that is in excess of the a | at is not mount entered in | \$ |
| Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service— such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | | | |
| 33 | Total I | Expenses Allowed under IRS Standards. Enter the | ne total of Lines 19 through 32. | | \$ 4,603.33 |
| | | Subpart B: Additional L | iving Expense Deductions | | |
| | | Note: Do not include any expense | es that you have listed in Lines 1 | 9-32 | |
| 34 | Health Insurance, Disability Insurance, and Health Savings Account Expenses. List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents. a. Health Insurance \$ | | | | |
| | \$ | | | | |
| 35 | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses. | | | | |
| 36 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court. | | | | |
| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. | | | | |
| Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$147.92* per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards. | | | | | \$ |

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | | | |
|---|--|----------------------|--------------------------------------|-----------|--|--|
| 40 | Continued charitable contributions. Enter the amount of financial instruments to a charitable organization as defined in 26 U. | | to contribute in the form of cash or | \$ 100.00 | | |
| 41 | Total Additional Expense Deductions under § 707(b). | Enter the total of L | ines 34 through 40. | \$ 100.00 | | |
| | Subpart C: Deduction | ons for Debt Pay | ment | | | |
| 42 | Future payments on secured claims. For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42. Name of Property Securing the Debt Average Does payment include taxes or insurance? Average Does payment include taxes or insurance? | | | | | |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. Name of Creditor Property Securing the Debt 1/60th of the Cure Amount a. | | | | | |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28. | | | | | |
| 45 | Chapter 13 administrative expenses. If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense. a. Projected average monthly Chapter 13 plan payment. \$ b. Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) c. Average monthly administrative expense of Chapter 13 case Total: Multiply Lines a and b | | | | | |
| 46 | Total Deductions for Debt Payment. Enter the total of Lines 42 through 45. | | | | | |
| Subpart D: Total Deductions from Income | | | | | | |
| Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46. | | | | | | |

Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION

^{*} Amount subject to adjustment on 4/01/13, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | \$ 5,691.17 | | | | |
|----|---|-------------|--|--|--|--|
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result | \$ -587.16 | | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | |
| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | | |
| | ☑ The amount on Line 51 is less than \$7,025* Check the box for "The presumption does not arise" at the top of page statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. | e 1 of this | | | | |
| 52 | ☐ The amount set forth on Line 51 is more than \$11,725*. Check the box for "The presumption arises" at the top statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part \ | | | | | |
| | ☐ The amount on Line 51 is at least \$7,025*, but not more than \$11,725*. Complete the remainder of Part VI (Lines 53 through 55). | | | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. | | | | | |
| 55 | Secondary presumption determination. Check the applicable box and proceed as directed. The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. | | | | | |
| | Part VII. ADDITIONAL EXPENSE CLAIMS | | | | | |
| 56 | Expense Description Monthly Amount a. \$ | | | | | |
| | Total: Add Lines a, b, and c \$0.00 | | | | | |
| | Part VIII: VERIFICATION | | | | | |
| | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this a juboth debtors must sign.) | oint case, | | | | |

B 203 (12/94)

UNITED STATES BANKRUPTCY COURT Eastern District of New York

| In re: | Nima Sherpa | | | | Cas | se No. | | |
|-------------|---|--|-----------------|------------------------|---------------------------|-----------|--------------|----------|
| | | Debtor | | | Cha | apter | 7 | |
| | DI | SCLOSURE C | | PENSATION DEBTOR | N OF ATTOR | RNE | (| |
| and paid | rsuant to 11 U.S.C. § 329(d that compensation paid to d to me, for services rendennection with the bankrupton | o me within one year before ered or to be rendered on b | e the filing of | the petition in bankr | ruptcy, or agreed to be | ed debto | or(s) | |
| | For legal services, I have | agreed to accept | | | | 9 | S | 1,500.00 |
| | Prior to the filing of this st | tatement I have received | | | | 9 | S | 1,500.00 |
| | Balance Due | | | | | 9 | S | 0.00 |
| 2. The | e source of compensation | paid to me was: | | | | | | |
| | ✓ Debtor | | Other (spec | cify) | | | | |
| 3. The | e source of compensation | to be paid to me is: | | | | | | |
| | □ Debtor | | Other (spec | cify) | | | | |
| 4. <u>v</u> | I have not agreed to sl of my law firm. | nare the above-disclosed | compensation | n with any other pers | on unless they are men | nbers an | d associates | |
| | • | the above-disclosed com f the agreement, together | | | | | | |
| | return for the above-disclos cluding: | sed fee, I have agreed to r | ender legal se | ervice for all aspects | of the bankruptcy case | , | | |
| a) | Analysis of the debtor's a petition in bankruptc | s financial situation, and re y; | endering advi | ce to the debtor in d | etermining whether to fil | е | | |
| b) | Preparation and filing of | of any petition, schedules, | statement of | affairs, and plan wh | ich may be required; | | | |
| c) | Representation of the | debtor at the meeting of co | reditors and c | onfirmation hearing, | and any adjourned hea | rings the | ereof; | |
| d) | [Other provisions as no None | eeded] | | | | | | |
| 6. By | agreement with the debto | r(s) the above disclosed fe | ee does not in | clude the following s | services: | | | |
| | Any adjourned 34 | 1 Meetings, any moti | ons or adv | ersary proceedir | ngs | | | |
| | | | CER | TIFICATION | | | | |
| | certify that the foregoing is esentation of the debtor(s) | • | | t or arrangement for | payment to me for | | | |
| Date | ed: 12/24/2011 | | | | | | | |
| | | | s/G | eorge Poulos | | | | |
| | | | Geo | orge Poulos, Bar | No. GP - 7770 | | | |
| | | | Geo | orge Poulos, Esq | l . | | | |

Attorney for Debtor(s)

UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF NEW YORK

| In Re | BANKRUPTCY NO. |
|-------|----------------|
| | |

Nima Sherpa

Debtor.

DECLARATION RE: ELECTRONIC FILING OF PETITION, SCHEDULES & STATEMENTS

PART I - DECLARATION OF PETITIONER I Nima Sherpa , the undersigned debtor(s), hereby declare under penalty of perjury that the information I have given my attorney and the information provided in the electronically filed petition, statements, schedules is true and correct. I consent to my attorney sending my petition, this declaration, statements and schedules to the United States Bankruptcy Court. I understand that this DECLARATION RE: ELECTRONIC FILING is to be filed with the Clerk once all schedules have been filed electronically but, in no event, no later than 15 days following the date the petition was electronically filed. I understand that failure to file the signed original of this DECLARATION will cause my case to be dismissed pursuant to 11 U.S.C. § 707(a)(3) without further notice. If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of 11 United States Code, understand the relief available under each such chapter, and choose to proceed under Chapter 7. I request relief in accordance with the chapter specified in this petition. [If petitioner is a corporation or partnership] I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in

Dated: 12/24/2011

Signed: s/ Nima Sherpa
Nima Sherpa

(Applicant)

PART II - DECLARATION OF ATTORNEY

accordance with the chapter specified in this petition.

I declare under penalty of perjury that I have reviewed the above debtor's petition and that the information is complete and correct to the best of my knowledge. The debtor(s) will have signed this form before I submit the petition, schedules, and statements. I will give the debtor(s) a copy of all forms and information to be filed with the United States Bankruptcy Court, and have followed all other requirements in the most recent attachment to G.O. #162. I further declare that I have examined the above debtor's petition, schedules, and statements and, to the best of my knowledge and belief, they are true, correct, and complete. If an individual, I further declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of Title 11, United States Code, and have explained the relief available under each such chapter. This declaration is based on all information of which I have knowledge.

Dated: 12/24/2011

s/George Poulos

George Poulos Attorney for Debtor(s)